ANNUAL REPORT

COMMISSION ATION

Of

Company Name:

Mountain Dell Water, Inc.

1492 W. Palmer Ave.

Mailing Address:

Flagstaff

AZ

86005

Docket No.:

W-01877A

For the Year Ended:

12/31/20

WATER UTILITY

To

Arizona Corporation Commission

Due on April 15th

Application Type:

Original Filing

Application Date:

2/16/2021

ARIZONA CORPORATION COMMISSION WATER UTILITY ANNUAL REPORT

Mountain Dell Water, Inc.

A Class E Utility

| For the Calendar Year E | nded: <u>12/31/20</u> | | | | | |
|---------------------------|-------------------------|------------|---|---------|--|-------|
| Primary Address: | 1492 W. | Palmer | AVE | | | 1 |
| City: | | | State: | AZ | Zip Code: | 86005 |
| Telephone Number: | 928 - 774-955 | Ø | | | | |
| 2 0.0p.10.10 2 (0.110 01) | ,40 | | | | | |
| Date of Original Organiz | cation of Utility: | 1/15 | 11985 | | | |
| Person to whom correspo | ondence should be addre | ssed conce | rning this i | report: | | |
| Name: | 7-10- | MICK | | | | |
| Telephone No.: | | | | | | |
| Address: | | er Av | | | | |
| City: | | | State: | AZ | Zip Code: | 86005 |
| Email: | Peterreznic | KO n | 15h.C | .0 m | | |
| on-sit | e manager | | | | ······································ | |
| Name: | Same | | | | | |
| Telephone No. : | | | | | | |
| Address: | | | | | | |
| City: | | | State: | | Zip Code: | |
| Email: | | | | | | |
| | | | | | | |
| Name: | | | | | | |
| Telephone No. : | • | | | | | |
| Address: | | | | | | |
| City: | | | State: | | Zip Code: | |
| Email: | | | | | | |
| | | | | | | |
| Name: | | | | | | |
| Telephone No. : | | | | | | |
| Address: | | | | | | |
| City: | | | State: | | Zip Code: | |
| Email: | | | *************************************** | | | |
| | Windston | | | | | |
| Name: | | | | | | |
| Telephone No. : | | | 1 | | | |
| Address: | | | | | | |
| City: | | | State: | | Zip Code: | |
| Email: | | | | | | |
| Ownership: | | | ٦ | | | |
| | | | | | | |
| Counties Served: | | | | | | |

ARIZONA CORPORATION COMMISSION WATER UTILITY ANNUAL REPORT Mountain Dell Water, Inc.

| | Important changes during the year |
|----------|--|
| no | For those companies not subject to the affiliated interest rules, has there been a change in ownership or direct control during the year? |
| | If yes, please provide specific details in the box below. |
| | To the second se |
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| | |
| | \cdot |
| no | Has the company been notified by any other regulatory authorities during the year, that they are out of compliance? |
| <u> </u> | If yes, please provide specific details in the box below. |
| | |
| | |
| | |
| | |
| | |
| | |

| | | Utility | y Plant in Service | (Water) | | | |
|---------|--|----------------|--------------------|---|-------------------|---------------------------------------|---------------------------------------|
| Account | Description | Beginning Year | Current Year | Current Year | Adjusted Original | Accumulated | OCLD (OC less |
| No. | | Original Cost | Additions | Retirements | Cost | Depreciation | AD) |
| 301 | Organization | Ø | | | | | |
| 302 | Franchises | ø | | | | | |
| 303 | Land and Land Rights | 15000 | | | | | 15000 |
| 304 | Structures and Improvements | 12.302 | | | | 11440 | 862 |
| 305 | Collecting & Improving Reservoirs | Ø | | | | 777 | |
| 306 | Lake, River, Canal Intakes | ් ග් | | | | | |
| 307 | Wells and Springs | 14000 | | | | | 14000 |
| 308 | Infiltration Galleries | Ø | | | | | .,,,,,, |
| 309 | Supply Mains | Ø | | | | | |
| 310 | Power Generation Equipment | Ø | | | | · · · · · · · · · · · · · · · · · · · | |
| 311 | Pumping Equipment | 60228 | | | | 54302 | 5926 |
| 320 | Water Treatment Equipment | | | | | | 9729 |
| 320.1 | Water Treatment Plants | Ø | | | | | |
| 320.2 | Solution Chemical Feeders | Ø | | | | | |
| 320.3 | Point-of-Use Treatment Devices | Ø | | | | | |
| 330 | Distribution Reservoirs and Standpipes | Ø | | | T | | |
| 330.1 | Storage Tanks | 22252 | | *** | | 16095 | 6157 |
| 330.2 | Pressure Tanks | ø | | | | | |
| 331 | Transmission and Distribution Mains | 11875 | | | | 7625 | 4250 |
| 333 | Services | Ø | | | | | |
| 334 | Meters and Meter Installations | 20286 | | | | 10524 | 10362 |
| 335 | Hydrants | 0 | | | | 1000 | ,0,00 |
| 336 | Backflow Prevention Devices | Ø | | | | | |
| 339 | Other Plant and Misc. Equipment | 4/43 | | | | 3416 | 727 |
| 340 | Office Furniture and Equipment | 1500 | | | † | 1500 | , ~ , |
| 340.1 | Computer & Software | Ø | | | | | |
| 341 | Transportation Equipment | 5907 | | | | 5907 | |
| 342 | Stores Equipment | ø | | *************************************** | | ,,,, | |
| 343 | Tools, Shop and Garage Equipment | 15000 | | | <u> </u> | 15000 | |
| 344 | Laboratory Equipment | Ø | | | 1 | | <u></u> - |
| 345 | Power Operated Equipment | 1781 | | | | 1781 | · · · · · · · · · · · · · · · · · · · |
| 346 | Communication Equipment | ø/ | | · · · · · · · · · · · · · · · · · · · | | | |
| 347 | Miscellaneous Equipment | Ø | | | | | |
| 348 | Other Tangible Plant | 2971 | | | | 297/ | |
| | Totals | 187845 | | | | 130561 | 57284 |

Mountain Dell Water, Inc. Annual Report Depreciation Expense for the Current Year (Water) 12/31/20

| | | Dep | reciation Expens | e for the Current | Year (Water) | | | | |
|-------------|--|------------------------------------|---------------------------|--|---------------------------|--|---------------------------------------|-----------------------------|------------------------|
| Account No. | | Beginning Year Original Cost | Current Year Additions | Current Year Retirements | Adjusted Original Cost | Fully Depreciated/Non- depreciable Plant | Depreciable Plant | Depreciation Percentages | Depreciatio Expense |
| 301 | Organization | Ø | | | | | | | 0 |
| 302 | Franchises | 6 | | | | | | | 6 |
| 303 | Land and Land Rights | 15000 | | | | | | NA | 6 |
| 304 | Structures and Improvements | 12302 | | | | | | 2.9 | 343 |
| 305 | Collecting & Improving Reservoirs | Ø | | | | | | | 8 |
| 306 | Lake, River, Canal Intakes | ø | | | | | | | ~ |
| 307 | Wells and Springs | 14000 | | | | | | | 6 |
| 308 | Infiltration Galleries | Ø | | | | | | | 0 |
| 309 | Supply Mains | \B | | | | | | | 7 |
| 310 | Power Generation Equipment | ď | | | | | | | 1 |
| 311 | Pumping Equipment | 66228 | | | | | | 4- | 2710 |
| 320 | Water Treatment Equipment | | | | | | | | 7 |
| 320.1 | Water Treatment Plants | Ø Ø | | | | | | | 8 |
| 320.2 | Solution Chemical Feeders | Ø | | | | | | | a |
| 320.3 | Point-of-Use Treatment Devices | Ø | | | | | | | a |
| 330 | Distribution Reservoirs and Standpipes | Ø | | | | | | | Ø |
| 330.1 | Storage Tanks | 22252 | | ************************************** | | | | 5 | 324 |
| 330.2 | Pressure Tanks | Ø | | | | | | | |
| 331 | Transmission and Distribution Mains | 11875 | | | | | | 5 | 500 |
| 333 | Services | es | | | | | | | 8 |
| 334 | Meters and Meter Installations | 20886 | | | | | | 5 | 816 |
| 335 | Hydrants | Ø | | | | | | | 0 |
| 336 | Backflow Prevention Devices | Ø | | | | | | | Ø |
| 339 | Other Plant and Misc. Equipment | 4/43 | | | | | | 5 | 207 |
| 340 | Office Furniture and Equipment | 1500 | | | | | | | 0 |
| 340.1 | Computer & Software | Ø | | | | | | | |
| 341 | Transportation Equipment | 5907 | | | | | | | Ø |
| 342 | Stores Equipment | 8 | | | | | | | Ø |
| 343 | Tools, Shop and Garage Equipment | 15000 | | | | | <u> </u> | | 8 |
| 344 | Laboratory Equipment | Ø | | | | | · · · · · · · · · · · · · · · · · · · | | 100 |
| 345 | Power Operated Equipment | 178/ | | | | | | | 8 |
| 346 | Communication Equipment | Ø | | | | | | | Ø |
| 347 | Miscellaneous Equipment | 8 | | | | | | | W W |
| 348 | Other Tangible Plant | 297/ | | | | | | | ~~ |
| | Subtotal | 187785 | | | | | | | 4909 |

Contribution(s) in Aid of Construction (Gross)
Less: Non Amortizable Contribution(s)
Fully Amortized Contribution(s)
Amortizable Contribution(s)
Times: Proposed Amortization Rate
Amortization of CIAC

| Less: Amortization of CIAC | |
|----------------------------|------|
| DEPRECIATION EXPENSE | 4909 |

Mountain Dell Water, Inc. Annual Report Balance Sheet Assets 12/31/20

| | Balance Sheet Assets | | |
|-------------|---|---|----------------------------------|
| | Assets | Balance at Beginning of Year (2020) | Balance at End of Year (2020) |
| Account No. | Current and Accrued Assets | | |
| 131 | Cash | 38659 | 39645 |
| 134 | Working Funds | | |
| 135 | Temporary Cash Investments | | |
| 141 | Customer Accounts Receivable | | |
| 146 | Notes Receivable from Associated Companies | | |
| 151 | Plant Material and Supplies | | |
| 162 | Prepayments | | |
| 174 | Miscellaneous Current and Accrued Assets | | - |
| | Total Current and Accrued Assets | 38659 | 39645 |
| Account No. | Fixed Assets | | |
| 101 | Utility Plant in Service* | 185304 | 187845 |
| 103 | Property Held for Future Use | | |
| 105 | Construction Work in Progress | | |
| 108 | Accumulated Depreciation (enter as negative)* | (143652) | (130561) |
| 121 | Non-Utility Property | | |
| 122 | Accumulated Depreciation - Non Utility | | |
| | Total Fixed Assets | 41652 | 57284 |
| | Total Assets | 80291 | 96929 |

*Note these items feed automatically from AR3 UPIS Page 4

Mountain Dell Water, Inc. Annual Report Balance Sheet Liabilities and Owners Equity

| | Balance Sheet Liabilities and Ov | vners Equity | | |
|-------------|---|-------------------------------------|-------------------------------|--|
| | Liabilities | Balance at Beginning of Year (2020) | Balance at End of Year (2020) | |
| Account No. | Current Liabilities | | | |
| 231 | Accounts Payable | | | |
| 232 | Notes Payable (Current Portion) | | | |
| 234 | Notes Payable to Associated Companies | | | |
| 235 | Customer Deposits | 368 | 309 | |
| 236 | Accrued Taxes | | - | |
| 237 | Accrued Interest | | | |
| 242 | Miscellaneous Current and Accrued Liabilities | | | |
| | Total Current Liabilities | 368 | 309 | |
| | Long Term Debt | | | |
| 224 | Long Term Debt (Notes and Bonds) | | | |
| | Deferred Credits | | | |
| 251 | Unamortized Premium on Debt | | | |
| 252 | Advances in Aid of Construction | | | |
| 255 | Accumulated Deferred Investment Tax Credits | | | |
| 271 | Contributions in Aid of Construction | | | |
| 272 | Less: Amortization of Contributions | | | |
| 281 | Accumulated Deferred Income Tax | | | |
| | Total Deferred Credits | | | |
| | Total Liabilites | | | |
| | Capital Accounts | | | |
| 201 | Common Stock Issued | 22000 | 22000 | |
| 211 | Other Paid-In Capital | | | |
| 215 | Retained Earnings | 57923 | 74620 | |
| 218 | Proprietary Capital (Sole Props and Partnerships) | | ., | |
| | Total Capital | 79923 | 96620 | |
| | Total Liabilities and Capital | 80291 | 96929 | |

Note: Total liabilities and Capital must match total assets for the beginning and end of the year!

| | Water Comparative 1 | income Statement | |
|-------------|--|---|--------------------------------------|
| Account No. | Calendar Year | Current Year 01/01/2020 - 12/31/2020 | Last Year 01/01/2019 - 12/31/2019 |
| | Operating Revenue | | |
| 461 | Metered Water Revenue | 44503 | 40141 |
| 460 | Unmetered Water Revenue | | |
| 462 | Fire Protection Revenue | | |
| 469 | Guaranteed Revenues (Surcharges) | | |
| 471 | Miscellaneous Service Revenues | | |
| 474 | Other Water Revenue | 360 | 415 |
| | Total Revenues | 44863 | 415 40556 |
| | | | * |
| | Operating Expenses | | |
| 601 | Salaries and Wages | | |
| 604 | Employee Pensions and Benefits | | |
| 610 | Purchased Water | | |
| 615 | Purchased Power | 8977 | 7576 |
| 618 | Chemicals | | |
| 620 | Materials and Supplies | 3556 | 4459 |
| 620.1 | Repairs and Maintenance | 630 | 6252 |
| 620.2 | Office Supplies and Expense | 3244 | 1174 |
| 630 | Contractual Services | | /// |
| 631 | Contractual Services - Engineering | | |
| 632 | Contractual Services - Accounting | | |
| 633 | Contractual Services - Legal | | |
| 634 | Contractual Services - Management Fees | | |
| 635 | Contractual Services - Water Testing | 745 | 1032 |
| 636 | Contractual Services - Water Testing | 7,3 | 9/7 |
| 640 | Rents | | 717 |
| 641 | Rental of Building/Real Property | 174400 | 14400 |
| 642 | Rental of Equipment | ,,,,, | 13700 |
| 650 | Transportation Expenses | | |
| 657 | Insurance - General Liability | 1841 | 1698 |
| 657.1 | Insurance - General Elability Insurance - Health and Life | 1871 | 7678 |
| 665 | Regulatory Commission Expense - Rate | | |
| 670 | Bad Debt Expense | | |
| 675 | Miscellaneous Expense | | |
| 403 | | 4909 | 4585 |
| 408 | Depreciation Expense (From Schedule AR4) Taxes Other Than Income | | |
| 408.11 | Property Taxes | 2923 | 2828 |
| 408.11 | Income Taxes | /021 | 1043 |
| 427.1 | Customer Security Deposit Interest | | |
| 441.1 | Total Operating Expenses | 117386 | 4/379 |
| | Total Operating Expenses | 42296 | 7/3/7 |
| | Operating Income / (Loss) | 2617 | (823) |
| | Operating income / (Loss) | 201.1. | \ 8 2 3) |
| | Other Income / (Expense) | | , |
| 419 | Interest and Dividend Income | | |
| 421 | Non-Utility Income | -1 | |
| 426 | Miscellaneous Non-Utility (Expense) | | |
| 427 | Interest (Expense) | | |
| | Total Other Income / (Expense) | | |
| | 1 |) ben | <u>.</u> |
| | Net Income / (Loss) | 2.617 | (823) |

Mountain Dell Water, Inc. Annual Report Full time equivalent employees 12/31/20

Full time equivalent employees

| | Direct Company | Allocated | Outside service | Total |
|----------------------|----------------|-----------|-----------------|-------|
| President | 2080 | | | |
| Vice-president | | | | |
| Manager | | | | |
| Engineering Staff | | | | |
| System Operator(s) | | | | |
| Meter reader | | | | |
| Customer Service | | | | |
| Accounting | | | | |
| Business Office | | | | |
| Rates Department | | | | |
| Administrative Staff | | | | |
| Other | | | | |
| Total | 2080 | | | |

Mountain Dell Water, Inc. Annual Report
Well and Water Usage 12/31/20

| | | | | Well and Wat | er Usage | | | | | | |
|---------------------------|-------------------|------------------|--------------|-----------------|------------|---------|-------------|-------------|-------------|-----------|--------|
| Name of the System: | | | | | | | | | | | |
| ADEQ Public Water System | em Number: | | | | | | | | | | |
| ADWR PCC Number: | | | | | | | | | | | |
| Well registry 55# (55- | | | Casing Depth | Casing Diameter | Pump Motor | Year | Water level | Water level | Meter Size | How | |
| XXXXXX): | Pump Horsepower | Pump Yield (gpm) | (feet) | (inches) | Type ** | Drilled | 2010 | 2020 | (inches) | measured: | Active |
| 55.802024 | | 37 | 200 | 10 | | 1918 | 1040 | 1060 | 2. | GPM | |
| 55-802025 | ठठ | 90 | 200 | 8 | | 1956 | 1040 | 1060 | 2 | GPM | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | - | |
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| L | | l l | | ı | <u> </u> | L | l | l | | | • |
| Name of system water del | livered to: | | | | | |] | | | | |
| ADWR PCC Number: | | | | | | | | | | | |
| Source of water delivered | to another system | | | | | | | | | | |
| Name of system water rec | eived from: | | | | | |] | | | | |
| ADWR PCC Number: | | | • | • | | | - | | | | |
| Source of water received | | | · | | | | | | | | |
| Well registry 55# (55-XX | XXXX): | | | | | | | | | | |

| | | | | Water received | T | | 1 |
|-----------|-----------------|------------|--------------------|--|----------------|----------------------|-----------|
| | | | Water delivered | (purchased) from | Estimated | Purchased | Purchased |
| | Water withdrawn | Water sold | (sold) to other | other systems | authorized use | Power | Power |
| Month | (gallons)1 | (gallons)2 | systems (gallons)3 | (gallons)4 | (gallons)5 | Expense ⁶ | (kWh)7 |
| January | 351 | 307 | | | | | |
| February | 296 | 259 | | | | | |
| March | 270 | 238 | | | | | |
| April | 311 | 338 | | , , , , , , , , , , , , , , , , , , , | | | |
| May | 942 | 396 | | | | | |
| June | 491 | 443 | | | | | |
| July | 478 | 430 | | | | | |
| August | 520 | 471 | | | | | |
| September | 427 | 389 | | | | | |
| October | 390 | 362 | | | | | |
| November | 361 | 336 | | | | | |
| December | 375 | 349 | | ······································ | | | |
| Totals | 4782 0.00 | C310 0.00 | 0.00 | 0.00 | 0.00 | \$0 | 0 |

| If applicable, in the space below please provide a description for all un-metered water use along with amounts: | | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

1 Water withdrawn - Total gallons of water withdrawn from pumped sources.
2 Water sold - Total gallons from customer meters, and other sales such as construction water.
3 Water delivered (sold) to other systems - Total gallons of water delivered to other systems.
4 Water received (purchased) from other systems - Total gallons of water purchased/received from other systems.
5 Estimated authorized use - Total estimated gallons from authorized metered or unmetered use. Authorized uses such as flushing (mains, services and hydrants) draining/cleaning tanks, process, construction, fire fighting, etc. Non-authorized use (real losses) are service line breaks and leaks, water main breaks, meter inaccuracies and theft.
6 Enter the total purchased power costs for the power meters associated with this system.
7 Enter the total purchased kWh used by the power meters associated with this system.

Mountain Dell Water, Inc. Annual Report Supplemental Financial Data (Long-Term Debt) 12/31/20

| Supplemental Financial Data (Long-Term Debt) | | | | | | | |
|--|--|--|--|------|--|--|--|
| Loan #1 Loan #2 Loan #3 Loan #4 | | | | | | | |
| Date Issued | | | | | | | |
| Source of Loan | | | | | | | |
| ACC Decision No. | | | | | | | |
| Reason for Loan | | | | **** | | | |
| Dollar Amt. Issued | | | | | | | |
| Amount Outstanding | | | | | | | |
| Date of Maturity | | | | | | | |
| Interest Rate | | | | | | | |
| Current Year Interest | | | | | | | |
| Current Year Principal | | | | | | | |

| Meter Deposit Balance at Test Year End: | <u> 309</u> | |
|--|-------------|---|
| | | |
| Meter Deposits Refunded During the Test Year | | 7 |

List all bonds, notes, loans, and other types of indebtedness in which the proceeds were used in the provision of public utility service. Indebtedness incurred for personal uses by the owner of the utility should <u>not</u> be listed. Input 0 or none if there is nothing to report for that cell.

Mountain Dell Water, Inc. Annual Report Water Utility Plant Description 12/31/20

| Water Utility Plant Description | | | | |
|----------------------------------|--|--|--|--|
| Name of the System: | | | | |
| ADEQ Public Water System Number: | | | | |
| ADWR PCC Number: | | | | |

| | MAINS | | | | |
|----------------|----------|--------------------|--|--|--|
| Sizes (inches) | Material | Length (feet) | | | |
| 2. | stee/ | 2800 | | | |
| 2 | PVC | Length (feet) 2800 | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| SERVI | CE LINES | |
|----------|-------------------|-----------|
| | | Year |
| Material | Percent of system | installed |
| stee! | 60 | 1970 |
| Poly | 90 | 2010 |
| | | |
| | | |

| CUSTOMER METERS | | | | | |
|-----------------|----------|--------------------------------|--|--|--|
| Quantity | | Percent over | | | |
| 86 | | 80 % | | | |
| 4 | | - | | | |
| | | | | | |
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | Quantity | Percent over 1,000,000 gallons | | | |

| BOOSTER PUMPS | | | |
|---------------|----------|---|--|
| Horsepower | Quantity | | |
| 10 | 37 | | |
| 15 | 40 | 1 | |
| | | | |

| | STORAGE TANKS | | |
|--------------------|---------------|----------|-------------------|
| Capacity (gallons) | Material | Quantity | Year installed |
| Capacity (gallons) | 5†qe/ | 4 | 1995 |
| | | | 2006 |
| | | | 1975 2020 |
| | | | 2020 |
| | | | |
| | | | |

| FIRE HYDRANTS | | | |
|---------------|--|--|--|
| Type Quantity | | | |
| Standard * | | | |
| Other | | | |

| PRESSURE/BLADDER TANKS | | | | | | | |
|------------------------|----------|----------|----------------|--|--|--|--|
| Capacity | | | | | | | |
| (gallons) | Material | Quantity | Year installed | | | | |
| 2000 | Steel | 1 | 2005 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Mountain Dell Water, Inc. Annual Report Water Utility Plant Description (Continued) 12/31/20

| | Water Utility Plant Description (Continued) |
|-------------------------|---|
| For the following t | hree items, list the utility owned assets in each category for each system. |
| TREATMENT EQUIPMENT: | Ø |
| STRUCTURES: | Pump house, Power house, well houses (2) |
| OTHER: | Tanks, Pressure tank, Truck, Backhoe |

Provide a calculation used to determine the value of one water equivalent residential connection (ERC).

Use one of the following methods:

- (a) If actual flow data are available from the preceding 12 months, divide the total annual single family residence (SFR) gallons sold by the average number of single family residence customers for the same period and divide the result by 365 If no historical flow data are available, use:
- (b) ERC = (Total SFR gallons sold (Omit 000) / 365 days / 350 gallons per day)

ERC Method used: /29

Mountain Dell Water, Inc. Annual Report Customer and Other Information 12/31/20

| | | · · · · · · · · · · · · · · · · · · · | Customer and Ot | nei imormanon | | |
|------------------------------------|------------------------------------|--|----------------------|--------------------|---------------------------------------|------|
| Name of the Sy | | | | | | |
| | Vater System Numbe | er: | | | | |
| ADWR PCC N | umber: | | | | 1 | |
| | | | | | _ | |
| | | | | | | |
| | | N | lumber of Custom | ers | | 1 |
| | | | | | Other Non- | 1 |
| Month | Single-Family | Multi-Family | Commercial | Turf/Irrigation | Residential | |
| January | 86 | 1 | | | | 1 |
| February | 86 | , | | | | 1 |
| March | 86 | 1 | | ~ | | 1 |
| April | 86 | , | | | | 1 |
| May | 8-6 | 1 | | | · · · · · · · · · · · · · · · · · · · | 1 |
| June | 86 | ' , | | | | 1 |
| July | 86 | , | | | | 1 |
| August | 86 | 1 | | | | 1 |
| September | 86 | | | | | 1 |
| October | 86 | ' , | | | | 1 |
| November | 86 | <u> </u> | | | | 1 |
| December | 86 | | | | | 1 |
| | | | | 1 | 1 | _ |
| | is fire hydrants, what | | uirements? | n/A | GPM for | hrs. |
| Does me system | i nave cinormation ti | reatment? | | | _ | |
| | any have an ADWR the GPCPD amount: | Gallons Per Capita | Per Day (GCPCP) | D) requirement? | |] |
| ii yes, provide i | ino or or b uniouni. | L | | | - | |
| Is the Water Ut If yes, which A | ility located in an AI | OWR Active Manag | ement Area (AMA | A)? | No |] |
| ii yes, wiiicii A | WA: | | | | | 1 |
| What is the pres | sent system connection | on capacity (in ERC | Cs *) using existing | g lines? | as built | 3 |
| What is the futu | ire system connection | n capacity (in ERCs | s*) upon service a | rea buildout? | 5ame |] |
| Describe any pl | lans and estimated co | ompletion dates for | any enlargements | or improvements of | f this system. | |
| | | | | | | |
| | | | | | | |
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| | | | | | | |

 $[\]mbox{*}$ an ERC is based on the calculation on the bottom of AR9 page 12.

Mountain Dell Water, Inc. Annual Report Utility Shutoffs / Disconnects 12/31/20

| Utility Shutoffs / Disconnects | | | | | |
|--------------------------------|------------|--|--|--|--|
| Name of the System: | | | | | |
| ADEQ Public Water Syst | em Number: | | | | |
| ADWR PCC Number: | | | | | |

| | | Termination with | |
|-----------|---------------------|------------------|-------|
| Month | Termination without | Notice R14-2- | |
| | Notice R14-2-410.B | 410.C | Other |
| January | Ø | | |
| February | ÿ | | |
| March | Ø | | |
| April | Ø | | |
| May | Ø | | |
| June | Ø | | |
| July | 6 | | |
| August | 6 | | |
| September | Ø | | |
| October | d | | |
| November | 16 | | |
| December | 8 | | |
| Total | Ø 0 | 0 | 0 |

| Other (description): | |
|----------------------|--|
| | |
| | |
| | |

Instructions: Fill out the Grey Cells with the relevent information. Input 0 or none if there is nothing recorded in that account or there is no applicable information to report.

Mountain Dell Water, Inc. Annual Report Property Taxes 12/31/20

| Property Taxes | | | | | | | |
|--|------|--|--|--|--|--|--|
| Amount of actual property taxes paid during Calendar Year 2020 was | 1021 | | | | | | |
| If no property taxes paid, explain why. | | | | | | | |
| | | | | | | | |
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Instructions: Fill out the Grey Cells with the relevant information. Input 0 or none if there is nothing recorded in that account or there is no applicable information to report.

Mountain Dell Water, Inc. Annual Report Verification and Sworn Statement (Taxes) 12/31/20

| | | | | Verification a | and Sworn Statem | ent (Taxes) | · | |
|-----------------|---------------------------------------|-----------------------|----------------------------------|--|---|---------------------------------|-------------------------------|---|
| Verification: | State of | | Arızo (sta | | I, the undersigned | | | |
| | County of (Name (own Company n | ner or o | | e: Mount | Coconi Peter Ain Dell | Reznick | Inc. | |
| | DO SAY T | | THIS ANN | UAL UTILITY PR | OPERTY TAX AN | ID SALES TAX I | REPORT TO TH | E ARIZONA CORPORATION |
| | FOR THE | YEAR | ENDING: | | 12/31/20 |) | | |
| | UTILITY; CORRECT | THAT STAT N RES | I HAVE C TEMENT C SPECT TO | AREFULLY EXA OF BUSINESS ANI EACH AND EVER | MINED THE SAM D AFFAIRS OF SA | IE, AND DECLA AID UTILITY FO | RE THE SAME ' R THE PERIOD | ND RECORDS OF SAID TO BE A COMPLETE AND COVERED BY THIS BEST OF MY KNOWLEDGE, |
| | | | | | | | | |
| worn Statement: | I HEREBY | ATTI | EST THAT | ALL PROPERTY | TAXES FOR SAII | O COMPANY AI | RE CURRENT A | ND PAID IN FULL. |
| | | | | | | | | |
| | I HEREBY | ATTI | EST THAT | ALL SALES TAX | ES FOR SAID CO | MPANY ARE C | URRENT AND P | AD IN FULL. |
| | | | | | | 1/1 | 1/ | |
| | ******** | o- | 3 | | | signatı | are of owner/offic | ial |
| T. | 5 | & q | Farmer Services | | | | - 9550 telephone no. | |
| | Total martin | 22 A | | SUBSCRIBED A | ND SWORN TO I | | • | Coconino |
| | Land Control | Z | | THIS | 10+ | h | _DAY OF | (county name) March 2021 (month) and (year) |
| | ess. M. | 707 | | MY COMMISSIO | ON EXPIRES | | May 5th (date) | 2021 |
| | | | DIA DE | Notar Coconino C | n Archuleta y Public ounty, Arizona pires 05-05-2024 | Dei | (signature of n | Chullic) |

Commission No. 582956

Mountain Dell Water, Inc. Annual Report Verification and Sworn Statement 12/31/20

| | | Veri | fication and S | worn Statem | ent | | |
|--|--|----------------|----------------|-----------------|------------------|------------------|--------------------------|
| Verification: | | | | | | | |
| | State of A | rzone | I, the un | dersigned of t | the | | |
| | County of (county name | (state name) | _ | | | | |
| | Name (owner or official | , | | seominu ster | Reznick | | |
| | Company name: | ´ | ountain | Dell | water. | Inc | |
| | TO CAN THE TAXABLE PARTY. | | | | , | | |
| | DO SAY THAT THIS CORPORATION COM | | TY PROPERTY | Y TAX AND | SALES TAX | REPORT TO |) THE ARIZONA |
| | COR ORATION CON | MISSIOIV. | | | | | |
| | FOR THE YEAR END | ING: 12/ | /31/20 | | | | |
| | | | | | | | |
| | HAS BEEN PREPARE | D UNDER MY D | IRECTION, FI | ROM THE O | RIGINAL BO | OKS, PAPEJ | RS AND RECORDS OF SAID |
| | UTILITY; THAT I HA | VE CAREFULLY | EXAMINED | THE SAME, | AND DECLA | ARE THE SA | ME TO BE A COMPLETE |
| | | | | | | | E PERIOD COVERED BY THIS |
| | REPORT IN RESPECT KNOWLEDGE, INFOR | | | TER AND T | HING SET FO |)RTH, TO T | HE BEST OF MY |
| | KNO WEEDGE, INTO | MATION AND | DELIEF. | | | | |
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| Sworn Statement: | | | | | | | 401, ARIZONA REVISED |
| | | | | | | | AID UTILITY DERIVED |
| | FROM ARIZONA INT | RASIATE UTIL. | ITY OPERATI | ONS DURIN | G THE CALE | NDAR YEA | IR WAS: |
| | | | | | | | |
| | | | | | | | |
| | | | | | ross Operating | Revenues O | nly (\$) |
| | | | | 19863 | ox above include | des | |
| | The second secon | | | 2923 | | in sales taxes | s |
| | | | | collected) | | | |
| | | | | | | $\Omega \Lambda$ | |
| | Time N 5: | Ó | | | | 1 VV | / |
| | OU C C | Total | | | | signature of | owner/official |
| | OTILITÉ 2021 MAR 2 ARIZONA |)) | | | <i>~</i> . | | ~ ~ ~ . |
| | | | | (| 92 | | 9 550 hone no. |
| | | | | | | terepr | ione no. |
| | | | RIBED AND S | | BEFORE ME A | | |
| | | IN AND | FOR THE CO | UNTY | | <u> </u> | onino |
| | | THIS | 1/ | 1th | | DAY OF | (county name) March 2021 |
| | | | | <u> </u> | | 2.1.1 | (month) and (year) |
| | | | | | | i/\ | h 2 |
| THE STATE OF THE S | Rhiannon An | chuleta MY CO. | MMISSION EX | KPIRES | | IVICH 21. | <u>h 2024</u> |
| | Notary Pt | | | _ | _ | (date) | |
| | Coconino Coun My Comm. Expires | | | L | /) ^ | | 16/1 |
| | Commission N | | | <u> </u> | Lera | <u> </u> | pelub |
| | | | | | | (signature of | f notary public) |

Mountain Dell Water, Inc.
Annual Report
Verification and Sworn Statement (Residential Revenue)
12/31/20

| Verificatio | and Sworn Statement | (Residential Revenue) |) | | | | |
|--|------------------------|--------------------------|--------------------|--------------------|--|--|--|
| Verification: | | | | | | | |
| State of Arizo | I. the unde | ersigned of the | | | | | |
| (state i | | orongaiou or the | | | | | |
| (state i | inic) | | | | | | |
| | | | 1 | | | | |
| County of (county name): | | onino | | | | | |
| Name (owner or official) title: | - Pe | ber Reznich | <u> </u> | | | | |
| Company name: | mountain | all water | er, lic. | | | | |
| | | | | | | | |
| | | | | | | | |
| DO SAY THAT THIS ANNU | L UTILITY PROPERT | TY TAX AND SALES T | TAX REPORT TO | THE ARIZONA | | | |
| CORPORATION COMMISSI | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| FOR THE YEAR ENDING: | 12/31/20 | | | | | | |
| FOR THE YEAR ENDING: | 12/31/20 | | | | | | |
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| HAS BEEN PREPARED UNI | · | | • | | | | |
| OF SAID UTILITY; THAT I | | | | | | | |
| A COMPLETE AND CORRE | T STATEMENT OF B | USINESS AND AFFAI | IRS OF SAID UTI | ILITY FOR THE | | | |
| PERIOD COVERED BY THI | REPORT IN RESPEC | T TO EACH AND EVE | ERY MATTER AN | ND THING SET | | | |
| FORTH, TO THE BEST OF M | | | | | | | |
| | | OTALITITOT (TELEP BE) | | | | | |
| | | | | | | | |
| Sworn Statement: IN ACCORDANCE WITH THE | REQUIREMENTS O | ETITIE 40 ARTICIE | 8 SECTION 40- | 401 ARIZONA | | | |
| REVISED STATUTES, IT IS | | | | | | | |
| | | | | | | | |
| UTILITY DERIVED FROM A | | | ONS RECEIVED | FROM | | | |
| RESIDENTIAL CUSTOMER | DURING THE CALE | NDAR YEAR WAS: | | | | | |
| | | | | | | | |
| | | | | | | | |
| Arizona Intrast | te Gross Operating Rev | enues Only (\$) | | | | | |
| | | 863 | | | | | |
| | (The amo | unt in the box above inc | cludes | | | | |
| Miles. | | | sales taxes | | | | |
| | billed or o | | bares taxes | | | | |
| Action Street | office of c | onected) | | | | | |
| The Contract of the Contract o | | | 1/1/1/ | | | | |
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| 1500 N 50 | | Si | gnature of owner/o | official | | | |
| MONE OF OF | | | ~ 7 7.// | ٠ | | | |
| | | 92 | 8 774-9 | 7330 | | | |
| 997 3 5 985 | | | telephone no. | • | | | |
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| E 2 63 4 | SUBSCRIBED AND S | WORN TO BEFORE N | ME A NOTARY P | UBLIC | | | |
| | IN AND FOR THE CO | | | | | | |
| | mv mvD r ok mil oc | | Cocont | ty name) | | | |
| | | | (Count | ly manne) | | | |
| Rhiannon Archuleta | THE I | Oth | DAY OF IM | 10001- 2021 | | | |
| | THIS | 0 (1) | DAY OF VY | Jarch 2021 | | | |
| Notary Public | | | | (month) and (year) | | | |
| Coconino County, Arizona | | 400 | | | | | |
| My Comm. Expires 05-05-2024 | MY COMMISSION EX | XPIRES (Y) | lay 5 102 | 4 | | | |
| Commission No. 582956 | | | (date) | • | | | |
| | /_ | | • • | | | | |
| | · VO |) · (h | | | | | |
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| | | (cionature | of notary public) | <u> </u> | | | |
| | | (orginature | or mounty buomed | | | | |

Mountain Dell Water, Inc. Annual Report for Income Tax Statement of Certification 12/31/20

| | for I | ncome Tax Statem | ent of Certi | ification | | |
|------------------|---|---------------------|--------------------|-------------|---------------------|--------------------|
| Verification: | | | | | | |
| | State of ARIZO | I, the | undersigned | of the | | |
| | (state na | | | | | |
| | (State Ita | ··················· | | | | |
| | County of (county name): | | C.07 5 | onino | | 1 |
| | Name (owner or official) title: | | | Reznia | - 16- | - |
| | Company name: | Mountain | Feter | | | |
| | Company name. | THOUMALA | Dell | water. | 172 | J |
| | | | | | | |
| | FOR THE YEAR ENDING: | 12/31/20 | | | | |
| | TORTILL TEAR ENDING. | 14/J1/4U | | | | |
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| Sworn Statement: | | | | | | |
| Sworn Statement: | IN ACCORDANCE WITH THI | E REOUIREMENT | S OF DECL | SION NO. 7 | 7084. BECAUSI | ETHE UTILITY |
| | REQUIRES THE GROSS UP C | | | | | |
| | UTILITY A NET INCREASE | | | • | | |
| | 1 | | | | | |
| | ASSET FOR A CARRY FORW | | | | - | |
| | THAN THE AMOUNT OF THE | E KEQUIKED GRO | JSS UP PA | IN R A DEAI | ELOPEKS IN TI | 1E PERIOD COVERED |
| | BY THIS ANNUAL REPORT. | | | | | |
| | | | | | Mh | 1 |
| | | | - | | signature of own | ner/official |
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| : | 学の名音楽 | | | 92 | | 9550 |
| § | 经基金 | | , - , , | | telephone | e no. |
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| | At Spine | SUBSCRIBED AN | | TO BEFORE | E ME Ą NOTAF | RY PUBLIC |
| | | IN AND FOR THE | COUNTY | | Cocor | |
| | | | | | (00 | ounty name) |
| | | | Inth | | | .00 |
| | • | THIS | 10th | | DAY OF | March 2021 |
| | | | | | | (month) and (year) |
| | 1 | MY COMMISSION | N EXPIRES | | May 5th 2 (date) | 024 |
| A | | | | | (uaic) | |
| | Rhiannon Archuleta Notary Public | A | | < | Halile | /k |
|) (3 | Coconino County, Arizo | ona 📗 | <u> </u> | V Cionatu | re of notary pub | lici |
| | My Comm. Expires 05-05 Commission No. 5829 | -2024 | | (əigiiatu | to of notary pub. | no, |